

## 2012 MSU Equine Conference Registration

### Conference Registration:

**Before April 9:** \$45 adult, \$25 Student

(student = under 18 or valid student id)

**After April 9 or at door:** \$60 adult/\$40 Student

Name/s: \_\_\_\_\_

\_\_\_\_\_

Student?  Name of School: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

\*E-mail: \_\_\_\_\_

Total Fee Enclosed: \_\_\_\_\_

*\*Please include e-mail address to receive confirmation and further information. Thanks!*

### **No Refunds after April 9, 2012**

Return applications and check payable to  
"MSU Animal & Range Sciences" to:

MSU Equine Conference  
Animal & Range Sciences  
PO Box 172900  
Bozeman, MT 59717-2900

### **Parking & Directions**

Take the North 7th Exit from I-90, travel south one block on North 7th to Baxter Lane, turn right (West) on Baxter and turn left (south-westerly) into the GranTree. There is parking available in the front near the lobby or in the back of the building near the convention center entrance.

### **Lodging**

Participants may wish to stay on-site at the **GranTree Inn (406-587-5261)**. Refer to the Equine Conference Block when booking your rooms.

#### Additional accommodations are available at:

Bozeman Inn\* (587-3176)

Comfort Inn\* (587-2322)

C'mon Inn (587-3555)

Days Inn\* (587-5251)

Fairfield Inn (587-2222)

Hilton Garden Inn (582-9900)

Holiday Inn\* (587-4561)

Marriott Residence Inn (522-1535)

Ramada (726-6232)

Super 8 (586-1521)

\* Lodging within walking distance or close proximity to conference headquarters.

## MSU Equine Conference 2012

*By MSU For the Horseperson in You*



## April 21, 2012

Bozeman's GranTree Inn &  
Convention Center



**MONTANA**  
STATE UNIVERSITY  
EXTENSION

<http://animalrangeextension.montana.edu/>

Brought to you by:  
Department of Animal & Range Sciences  
MSU Equine Science Program  
MSU Extension



MSU Animal & Range Sciences  
ATTN: Equine Conference  
PO Box 172900  
Bozeman, MT 59717-2900  
Phone: 406-994-7953  
Fax: 406-994-5589  
E-mail: [jhager@montana.edu](mailto:jhager@montana.edu)

## Catlin Memorial Lecture

8:15 AM, Madison Ballroom

### Neurologic Diseases of Horses

**Dr. Stephen Reed, DVM, ACVIM**

#### About Dr. Reed, DVM, ACVIM

Dr. Reed is widely recognized for his commitment to the horse, equine veterinarians and the equine industry. As a diplomate of the American College of Veterinary Internal Medicine, he developed an interest in the specialty of equine neurology and became recognized as an expert in this area. He has written and spoken extensively on "wobbler" syndrome, equine protozoal myelitis, head trauma and the neurologic examination.

**Dr. Reed will discuss the recent outbreaks of Equine herpes virus neurologic disease.**

## YOUTH SESSIONS!

This year we are offering breakout sessions designed for youth, 4-H and FFA participants! Industry experts will offer sessions on:

- Horsemanship & Husbandry
  - Preparing You and Your Horse for a Show
- Working in the Horse Industry and the MSU Equine Science Program

## BREAKOUT SESSIONS!

Following the Catlin Memorial Lecture, participants will choose from 16 topics during 4 concurrent sessions to best fit their interest. Topics cover a wide range of interests, as well as scientific and practical horse information. Experts will host sessions such as:

- Purchase Exams
- Lamenesses of the Foot
  - Forage Analysis
  - Montana Plants: Pasture, Hay and Weeds
- Alternative Therapies
- Geriatric Horse Care
- Managing Estrous Cycles in Mares for Breeding or Performance
- Respiratory System Health
- Body Condition Scoring and Feeding Overweight Horses
- Reined Cow Horse Competition
  - FAQ's: What is it, who can do it?
    - Vaccination Protocols
    - Gastrointestinal Parasites: Diagnosis, Control and Treatment

## Trade Show

### Trade Show

There will be a large trade show full of a wide range of equine-related exhibits and booths. Offering you yet another chance to discover the latest products available, do a little shopping, and mingle with other horse-minded folks from across Montana. The trade show will open at 7:30 AM and be available to participants in the morning before the Catlin Memorial Lecture, as well as during the extended lunch break.

### Door Prizes!!

### Luncheon

A delicious lunch catered by the GranTree Inn & Convention Center is included in your registration fee. Your registration fee will also include refreshments during two breaks during the day.



Chairman: Dr. Shannon Moreaux:  
406.994.7689

Coordinator: Julie Hager: 406.994.7953

Phone: 406-994-7953

Fax: 406-994-5589

E-mail: [jhager@montana.edu](mailto:jhager@montana.edu)